



2017 Ski NH Annual Conference & Trade Show
 June 12-13, 2017 | Red Jacket Mountain View Resort, North Conway NH
ASSOCIATE MEMBER REGISTRATION

Company Name: _____ Trade show Contact: _____

Address: _____ City/State/Zip: _____

Phone: _____ Email: _____

TRADE SHOW (Space): \$450

Rates include 17/18 Supplier Membership, one (1) attendee*, skirted table, electricity and wifi. All booth spaces are 8' wide x 6' deep. *Rates do not include the Monday Evening Awards Dinner.

Trade show booth space selection: Please consult the floor plan and list your choices for exhibit space below.

Space is limited to one (1) table per company. Spaces are assigned on a first come, first served basis.

1st Choice ____ 2nd Choice ____ 3rd Choice ____ 4th Choice ____

Booth Setup: We know that each business has different trade show needs. Please specify which items you'd like in your booth. We will remove any items you do not check off. ____ Table ____ Electricity

BRIEFCASE ATTENDEE:

TWO Day Attendee \$350 Rate includes 17/18 Supplier Membership and one (1) attendee*.

ONE Day Attendee \$300 Rate includes 17/18 Supplier Membership and one (1) attendee*.

*Attendee rates do not include the Monday Evening Awards Dinner.

Monday Awards Dinner -Join us Monday evening in celebrating our annual award recipients at a special awards dinner!

Monday Awards Dinner is \$35 and is not included in your registration fee. Please circle your meal choice.

Name of attendee: _____ (Prime Rib | Baked Haddock | Vegetarian)

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Name of attendee: _____ (Prime Rib | Baked Haddock | Vegetarian)

Name of attendee: _____ (Prime Rib | Baked Haddock | Vegetarian)

TOTAL FEES (Select One)

Trade Show Booth Space (\$450) \$ _____

Briefcase Attendee- Two Day (\$350) \$ _____

Briefcase Attendee- One Day (\$300) \$ _____

Additional Attendees (@\$80) \$ _____

Monday Evening Awards Dinner (\$35) \$ _____

Name of attendee: _____

Name of additional attendee: _____

Name of additional attendee: _____

Please note if anyone attending has any food allergies: _____

Total Trade Show & Attendee Fees	\$ _____
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Method of Payment: ____ Check ____ MasterCard ____ Visa ____ American Express ____ Discover

Card Number: _____ Exp Date: _____ Sec . Code _____

Name on Card: _____ Signature: _____

This form must be completed and returned to Ski NH with the appropriate fees by June 1st, 2017, for your space to be assigned. After the 1st, space will be assigned as available. No refunds of trade show space or registration fees for "no shows."

Return form to jessyca@SkiNH.com or mail to: Ski NH, PO Box 528, No. Woodstock, NH 03262.